# **REQUEST FOR TENANCY APPROVAL (RFTA) PACKET**

FORMS THAT ARE DROPPED OFF, MAILED, AND/OR FAXED WILL NOT BE ACCEPTED!

Forms are **ONLY ACCEPTED IN PERSON** during regular walk-in appointment hours which are:

MONDAY OR WEDNESDAY
1 to 4 pm 8:30 to 11:30 am
1 to 4 pm

Please complete the attached documents and bring the following required documentation. If documents are not completed and required documentation is not accompanied with this packet, the RFTA will **not** be accepted.

| - | Proof of income for <u>ALL</u> household members including but not limited to:  |
|---|---|
|   | FIVE (5) most recent and consecutive check stubs from current employer  |
|   | Employer contact information including name, address and phone number   |
|   | Current Award Letter for Pension, Social Security, SSI, TANF, etc.  |
|   | Documentation for Child Support Payments  |
| - | Forms must be completed and signed by both Landlord and Tenant  |
|   | Completed Request for Tenancy Approval (RFTA HUD-52517)   |
|   | Rent Reasonableness Assessment Data Sheet   |
|   | Tenancy Addendum (HUD-62641)  |
|   | Lead Based Paint Disclosure   |
|   | Carbon Monoxide and Smoke Detector Agreement  |
|   | Certification of Household Income   |
| - | Forms must be completed and signed by both Landlord and Tenant  |
|   | Blank copy of Landlords Lease Agreement & Addendums for the property NOTICE: Any changes to the originally submitted lease and/or addendum must be pre-approved by SHA prior to execution of the lease or lease may NOT be approved |

REMEMBER THAT ALL INCOME MUST BE REPORTED!
FAILURE TO PROVIDE INCOME OR REQUIRED DOCUMENTS WILL DELAY PROCESSING.



# **Request for Tenancy Approval**

Housing Choice Voucher Program

1. Name of Public Housing Agency (PHA)

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 7/31/2022

2. Address of Unit (street address, unit #, city, state, zip code)

The public reporting burden for this information collection is estimated to be 30 minutes, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The Department of Housing and Urban Development (HUD) is authorized to collect the information on this form by Section 8 of the U.S. Housing Act (42 U.S.C. 1437f). Form is only valid if it includes an OMB Control Number. HUD is committed to protecting the privacy of individuals' information stored electronically or in paper form, in accordance with federal privacy laws, guidance, and best practices. HUD expects its third-party business partners, including Public Housing Authorities, who collect, use maintain, or disseminate HUD information to protect the privacy of that information in Accordance with applicable law.

When the participant selects a unit, the owner of the unit completes this form to provide the PHA with information about the unit. The information is used to determine if the unit is eligible for rental assistance. HUD will not disclose this information except when required by law for civil, criminal, or regulatory investigations and prosecutions.

| Springfield (IL) Housing                              |   |                     |                     |                            |                                       |
|---|---|---------------------|---------------------|----------------------------|---------------------------------------|
| 3. Requested Lease Start<br>Date                      | 4. Number of Bedrooms   | 5. Year Constructed | 6. Proposed Rent    | 7. Security Deposit<br>Amt | 8. Date Unit Available for Inspection |
| 9. Structure Type                                     |   |                     | 10. If this unit is | s subsidized, indicat      | te type of subsidy:                   |
| ☐ Single Family Detac                                 | hed (one family under one   | e roof)             | Section 202         | 2 Section 222              | L(d)(3)(BMIR)                         |
| Semi-Detached (dup                                    | olex, attached on one side  | )                   | ☐ Tax Credit        | □ номе                     |                                       |
| ☐ Rowhouse/Townhou                                    | use (attached on two side:  | 5)                  | ☐ Section 236       | S (insured or uninsu       | red)                                  |
| ☐ Low-rise apartment                                  | building (4 stories or fewe                                       | er)                 | ☐ Section 515       | Rural Developmer           | nt                                    |
| ☐ High-rise apartment☐ Manufactured Home              | building (5+ stories)   |                     | Other (Desc         |                            | including any state                   |
| 11. Utilities and Appliand The owner shall provide of | ces<br>or pay for the utilities/app<br>ated below by a "T". Unles |                     | •                   | •                          |                                       |
| Item Sp   | ecify fuel type   |                     |                     |                            | Paid by                               |
| Heating   | Natural gas 🔲 Bottled   | gas 🗌 Electric      | ☐ Heat Pump         | ☐ Oil ☐ Oth                | er                                    |
| Cooking   | Natural gas   | d gas   Electric    |                     | ☐ Oth                      | er                                    |
| Water Heating   | Natural gas   | gas 🗆 Electric      |                     | ☐ Oil ☐ Oth                | er                                    |
| Other Electric  |   |                     |                     |                            |                                       |
| Water   |   |                     |                     |                            |                                       |
| Sewer   |   |                     |                     |                            |                                       |
| Trash Collection                                      |   |                     |                     |                            |                                       |
| Air Conditioning                                      |   |                     |                     |                            |                                       |
| Other (specify)                                       |   |                     |                     |                            |                                       |
|   |   |                     |                     |                            | Provided by                           |
| Refrigerator  |   |                     |                     |                            |                                       |
| Range/Microwave                                       |   |                     |                     |                            |                                       |

| 12. Owner's Certifications  |  |              |   | Check one of the following:   |                        |  |  |  |
|---|--|--------------|---|---|------------------------|--|--|--|
| <ul> <li>The program regulation require<br/>the rent charged to the housing</li> </ul>                            |  | •            |   | Lead-based paint disclosure requ  |                        |  |  |  |
| is not more than the rent charg   | _  |              |   | because this property was built o   | n or after January 1,  |  |  |  |
| comparable units. Owners of p   | -  |              |   | 1978.   |                        |  |  |  |
| units must complete the follow  | _  |              |   | The unit, common areas servicing  | the unit, and exterior |  |  |  |
|   | recently leased comparable unassisted units within the premises. |              |   |   | such unit or common    |  |  |  |
| Address and unit number   Date Rented   Rental Amoun  |  |              |   | areas have been found to be lead-based paint f  |                        |  |  |  |
| 1.  |  |              |   | lead-based paint inspector certification program or under a f                                       |                        |  |  |  |
| 2.  |  |              |   | State certification program.  |                        |  |  |  |
| 3.  |  |              | ш   | A completed statement is attached disclosure of known information                                   | on lead-based paint    |  |  |  |
| b. The owner (including a principal or other interested party) is not the parent, child, grandparent, grandchild, |  |              |   | and/or lead-based paint hazards areas or exterior painted surfaces statement that the owner has pro | s, including a         |  |  |  |
| sister or brother of any member of the family, unless   |  |              |   | information pamphlet to the fam   |                        |  |  |  |
| the PHA has determined (and has notified the owner  |  |              |   | The PHA has not screened the fan  | •                      |  |  |  |
| and the family of such determination) that approving leasing of the unit, notwithstanding such relationship,      |  |              |   | rability for tenancy. Such screening ponsibility.   | g is the owner's       |  |  |  |
| would provide reasonable acco   |  |              |   | The owner's lease must include w  | ord-for-word all       |  |  |  |
| member who is a person with o   |  |              |   | provisions of the HUD tenancy addendum.   |                        |  |  |  |
|   |  |              | 15. The PHA will arrange for inspection of the unit and will notify the owner and family if the unit is not approved. |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
| Print or Type Name of Owner/Owner   | Renrese  | ntative      | Drin  | at or Type Name of Household Head   |                        |  |  |  |
| Time of Type Name of Owner, Owner   | Neprese  | ntative      | ' ' ''  | it of Type Name of Household Head   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
| Owner/Owner Representative Signat   | ure  |              | Hea   | ad of Household Signature   |                        |  |  |  |
| ome, emernepresentative signat  |  |              |   |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
| Business Address  |  | Pre          | sent Address  |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
|   |  |              |   |   |                        |  |  |  |
| Telephone Number  | Date   | (mm/dd/yyyy) | Tel   | ephone Number   | Date (mm/dd/yyyy)      |  |  |  |
|   |  |              | Ì   |   | İ                      |  |  |  |
|   |  |              |   |   |                        |  |  |  |

### SHA RENT REASONABLENESS ASSESSMENT DATA SHEET

SHA is required to assess whether the proposed rent for your unit is comparable to similar units within its local market. SHA's Rent Reasonable assessment is based on the information you provide on this sheet. Your signature below certifies that the statements made on this form are true and correct. If the SHA Inspector is unable to verify the information provided, SHA will need to re-assess the proposed rent and may need to request that it be lowered, which will delay the processing of your contract approval.

| Tenant Name:                           | -                    |               |                    | Address:            |                   |                  |                   |
|--|----------------------|---------------|--------------------|---------------------|-------------------|------------------|-------------------|
| Apartment #:                           |                      | _             |                    | City:               |                   |                  | Zip:              |
| <b>About The Unit:</b> Requested Rent: | \$                   | Squa          | are Footage:       |                     | Unit Age:         |                  | Built:            |
| Number of Bedro                        | ooms:                | Num           | ber of Full Baths: |                     | Half Baths:       |                  |                   |
| Building Type:                         | ☐ Single Family      |               | emi-Detached [     | ☐ Manufactured/N    | 1obile Home [     | ☐ Garden/Walk-U  | p □ High Rise     |
|  |                      |               | Row House          |                     |                   |                  |                   |
|  |                      |               | ] Townhouse        |                     |                   |                  |                   |
| Unit Condition:                        | ☐ Excellent          | □ Good        | ☐ Fair             | □ Poor              |                   |                  |                   |
| Unit Size:                             | □ Large              | ☐ Medium      | ☐ Small            |                     |                   |                  |                   |
| Utilities Included                     | <b>d:</b> □ Electric | □ Gas □       | Water □ Se         | wer □ Gar           | rbage □ Ot        | her Electric 🛭 W | ater Heating 🛛 A/ |
| Property Ameni                         | ties:                |               |                    |                     |                   |                  |                   |
| ☐ Basement                             |                      | ☐ Business/F  | itness Center      | ☐ Cable/Interr      | net Ready         | ☐ Carpeting      |                   |
| ☐ Ceiling Fans                         |                      | ☐ Central A/  | 2                  | ☐ Ceramic Tile      | : Floors          | ☐ Clubhouse      |                   |
| □ Covered/Off-S                        | Street Parking       | ☐ Deck/Balco  | ony/Patio/Porch    | ☐ Dishwasher        |                   | ☐ Elevator       |                   |
| ☐ Energy Efficie                       | nt Cert Unit         | ☐ Fenced      |                    | ☐ Garage            |                   | ☐ Garbage Di     | sposal            |
| ☐ Handicap Acce                        | essible              | ☐ Hardwood    | Floors             | ☐ Laundry Fac       | ilities           | □ Modern Ap      | pliances          |
| ☐ Playground/C                         | ourts                | □ Pool        |                    | □ Range             |                   | ☐ Refrigerato    | r                 |
| ☐ Security Syste                       | m                    | ☐ Storage     |                    | ☐ Washer/Dry        | er Hook-up        | ☐ Wall/Windo     | ow A/C            |
| ☐ Working Firep                        | lace                 | ☐ Yard Sprin  | kler System        | ☐ Other Amen        | nities:           |                  |                   |
| Housing Services:                      |                      | ☐ Yes (Ex: re | ceive packages for | tenants, free basic | cable/Wi-Fi, lawı | າ upkeep/snow re | moval) 🗆 No       |
| Maintenance:                           |                      | ☐ On-Site     |                    | □ Off-Site          |                   |                  |                   |
| Landlord Signatu                       | ure:                 |               |                    |                     | <u>—</u>          | Date:            | / /               |
| Landlord Printed                       | d Name:              |               |                    |                     |                   |                  |                   |
| Section 8 Inspec                       | tor Signature:       |               |                    |                     |                   | Date:            | / /               |

- regulation, as a condition for Federal assistance to the tenant and tenant's family under the Section 8 voucher program.
- b. In case of any conflict between the provisions of the tenancy addendum as required by HUD, and any other provisions of the lease or any other agreement between the owner and the tenant, the requirements of the HUD-required tenancy addendum shall control.

#### 18. Changes in Lease or Rent

- a. The tenant and the owner may not make any change in the tenancy addendum. However, if the tenant and the owner agree to any other changes in the lease, such changes must be in writing, and the owner must immediately give the PHA a copy of such changes. The lease, including any changes, must be in accordance with the requirements of the tenancy addendum.
- b. In the following cases, tenant-based assistance shall not be continued unless the PHA has approved a new tenancy in accordance with program requirements and has executed a new HAP contract with the owner:
  - (1) If there are any changes in lease requirements governing tenant or owner responsibilities for utilities or appliances;
  - (2) If there are any changes in lease provisions governing the term of the lease;
  - (3) If the family moves to a new unit, even if the unit is in the same building or complex.
- c. PHA approval of the tenancy, and execution of a new HAP contract, are not required for agreed changes in the lease other than as specified in paragraph b.
- d. The owner must notify the PHA of any changes in the amount of the rent to owner at least sixty days before any such changes go into effect, and the amount of the rent to owner following any such agreed change may not exceed the reasonable rent for the unit as most recently determined or redetermined by the PHA in accordance with HUD requirements.

#### 19. Notices

Any notice under the lease by the tenant to the owner or by the owner to the tenant must be in writing.

#### 20. Definitions

**Contract unit**. The housing unit rented by the tenant with assistance under the program.

Family. The persons who may reside in the unit with assistance under the program.

**HAP contract**. The housing assistance payments contract between the PHA and the owner. The PHA pays housing assistance payments to the owner in accordance with the HAP contract.

**Household**. The persons who may reside in the contract unit. The household consists of the family and any PHA-approved live-in aide. (A live-in aide is a person who resides in the unit to provide necessary supportive services for a member of the family who is a person with disabilities.)

**Housing quality standards (HQS)**. The HUD minimum quality standards for housing assisted under the Section 8 tenant-based programs.

**HUD.** The U.S. Department of Housing and Urban Development.

**HUD requirements**. HUD requirements for the Section 8 program. HUD requirements are issued by HUD headquarters, as regulations, Federal Register notices or other binding program directives.

**Lease**. The written agreement between the owner and the tenant for the lease of the contract unit to the tenant. The lease includes the tenancy addendum prescribed by HUD.

PHA. Public Housing Agency.

**Premises**. The building or complex in which the contract unit is located, including common areas and grounds.

**Program**. The Section 8 housing choice voucher program.

**Rent to owner**. The total monthly rent payable to the owner for the contract unit. The rent to owner is the sum of the portion of rent payable by the tenant plus the PHA housing assistance payment to the owner.

**Section 8**. Section 8 of the United States Housing Act of 1937 (42 United States Code 1437f).

**Tenant**. The family member (or members) who leases the unit from the owner.

**Voucher program.** The Section 8 housing choice voucher program. Under this program, HUD provides funds to a PHA for rent subsidy on behalf of eligible families. The tenancy under the lease will be assisted with rent subsidy for a tenancy under the voucher program.

| Tenant Name     |      |
|-----------------|------|
| Signature       | Date |
| Signature       | Date |
| Owner Name      |      |
| Owner Signature | Date |



# Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

# **Lead Warning Statement**

**Lessor's Disclosure** 

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, lessors must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Lessees must also receive a federally approved pamphlet on lead poisoning prevention.

| (a) Pre |          | •   |                          | nazards (check (i) or (ii) below):                                    |                                      |
|---------|----------|---|--------------------------|---|--------------------------------------|
|         | (i)      | Known lead-based p  | aint and/or lead-base    | d paint hazards are present in the                                    | nousing.                             |
|         |          | Explain:  |                          |   |                                      |
|         | (ii)     | Lessor has no knowl                                       | edge of lead-based pa    | iint and/or lead-based paint hazar                                    | ds in the house                      |
| (b) Red | cords a  | nd reports available to                                   | the lessor (check (i) or | (ii) below):  |                                      |
|         |          |   |                          | ailable records and reports pertain e housing (list documents below). | ing to lead-                         |
|         |          | Explain:  |                          |   |                                      |
|         |          | Lessor has no reporteds in the housing.                   | :s or records pertainin  | g to lead-based paint and/or lead-                                    | based paint                          |
| Lessee  | 's Ackr  | nowledgment (initial)                                     |                          |   |                                      |
| (c)     |          | Lessee has received                                       | copies of all informati  | on listed above.  |                                      |
| (d)     |          | Lessee has received                                       | the pamphlet Protect     | Your Family from Lead in Your Ho                                      | me.                                  |
| Agents  | s Ackno  | owledgment (initial)                                      |                          |   |                                      |
|         |          | Agent has informed npliance.                              | the lessor of their obl  | ligations under 42 USC. 4852(d) ar                                    | nd is aware of his/her responsibilit |
| The fo  | llowing  | of Accuracy parties have reviewed d is true and accurate. | the information above    | e and certify, to the best of their k                                 | nowledge, that the information tl    |
| Lessor  |          |   | Date                     | Lessor  | Date                                 |
| Lessee  | <u>.</u> |   | Date                     | Lessee  | Date                                 |
| Agent   |          |   | <br>Date                 | Agent   | <br>Date                             |

# **CARBON MONOXIDE ALARM & SMOKE DETECTOR AGREEMENT**

| Resident N                 | ame:   |   |  |
|----------------------------|--|---|--|
| Address/Ui                 | nit:   |   |  |
| every sleep<br>attached ga | ing room in a dwelling o<br>arage. State law also req<br>y be combined or separa | nly if the building use<br>uires one smoke dete   | ed operating carbon monoxide alarm within 15 feet of s fossil fuel combustion for any purpose or has an ctor within 15 feet of each sleeping room. These operated, plug-in with battery back-up, or hard-wired       |
|                            | ponsibility of the proper<br>s regarding testing, oper                           |   | d install the required alarms, and provide written ce to the resident.   |
| including retenant can     | eplacement of batteries<br>not correct. Tampering v<br>arm is a Class 4 Misdeme  | as necessary, and to no<br>vith, removing, destro | alarms, provide general maintenance for the alarms, otify the owner in writing of any deficiencies that the lying, disconnecting, or removing the batteries from any cition, and a Class 4 Felony for any subsequent |
| Resident sl                | nall read and initial each   | item:   |  |
| 1                          | No carbon monoxi   | de alarms are require                             | d in this dwelling (Skip to #3)  |
| 2                          | Number of  | Carbon Monoxi                                     | de Alarm(s) are installed and working  |
|                            | I have rece  | ived written instructio                           | ons for the carbon monoxide alarm  |
| 3                          | Number of  | Smoke Detector                                    | Alarm(s) are installed and working   |
|                            | I have rece  | ived written instruction                          | ons for the smoke detectors  |
| 4                          | I understand testir  | ng, operation & maint                             | enance of these devices  |
| 5                          | I will notify the ow   | ner in writing of any o                           | perating deficiencies of these devices   |
| I have read                | , understand, acknowled  | lge and agree to the a                            | bove:  |
| Head of Ho                 | usehold Signature  |   | Owner Representative Signature   |
| Print Name                 | & Date   |   | Print Name & Date  |

# PERSONAL DECLARATION: PLEASE PRINT NEATLY

This form must be completed in the applicant's own handwriting. Household members names must match their Social Security card. All adult members ages 18 and older must sign below certifing that the information pertaining to them is true and correct.

# PART I: HOUSEHOLD COMPOSITON:

| List all persons who will be  | living in your l                                    | nome, starting wit                 | th the head of ho                 | usehold                                  | 1   | 1   | _         |
|---|---|------------------------------------|-----------------------------------|--|---|---|-----------|
| ADULTS<br>18 & OLDER  | Relationship<br>to Head of<br>Household             | DOB                                | Age                               | Social<br>Security<br>Number             | Relationship<br>Status:<br>U=Unmarried<br>M=Married<br>W=Widowed<br>S=Separated<br>D=Divorced | Year Married,<br>Widowed,<br>Separated and/or<br>Divorced |           |
|   | HEAD  |                                    |                                   |  |   |   |           |
|   |   |                                    |                                   |  |   |   |           |
|   |   |                                    |                                   |  |   |   |           |
|   |   |                                    |                                   |  |   |   |           |
|   |   |                                    |                                   |  |   | 1   | _<br>7    |
|   | Relationship  |                                    |                                   |  |   |   |           |
| CHILDREN UNDER 18   | to Head of<br>Household                             | DOB                                | Age                               | School Name                              | Absent Parent<br>Name   | Absent Parent<br>Address                                  |           |
| CHIEDREN UNDER 18   | Household   | БОВ                                | Age                               | School Name                              | Name  | Address   | 1         |
|   |   |                                    |                                   |  |   |   | ┪         |
|   |   |                                    |                                   |  |   |   | †         |
|   |   |                                    |                                   |  |   |   | ┪         |
|   |   |                                    |                                   |  |   |   | +         |
|   |   |                                    |                                   |  |   |   | $\dagger$ |
| PART II. TOTAL HOUSE<br>List all forms of income eit<br>limited to, funds from wage<br>SSI, retirement, pension, V.<br>agencies, and all other sour | her earned or rees from employs<br>A benefits, alim | eceived by every nent including se | lf-employment, on from family, re | child support, TA<br>ental property, sto | NF, Unemployme  | ent, Social Security/                                     | <b>-</b>  |
| Name  | Employer  | Weekly Wages                       | TANF Cash                         | Child Support                            | Unemployment  | Social Security   |           |
|   |   |                                    |                                   |  |   |   |           |
|   |   |                                    |                                   |  |   |   |           |
|   |   |                                    |                                   |  |   |   |           |
|   |   |                                    |                                   |  |   |   |           |
|   |   |                                    |                                   |  |   |   |           |
|   | 1   | 1                                  | ı                                 | 1  | 1   |   | _'        |
| Signature of Head of Hou  | sehold  |                                    | Date S                            | ignature of Spous                        | e   |   | ]         |
| <u> </u>  |   |                                    |                                   | 1  |   |   |           |
| Signatur of Other Adult   |   | Date S                             | Signature of Other Adult          |  |   | I   |           |
|   |   | Date 5                             | Signature of Other Adult          |  |   |   |           |



# **CERTIFICATION OF FAMILY INCOME**

# **INSTRUCTIONS:**

Any sources of income identified in this interview must be promptly verified and an interim reexamination must be processed according to SHA procedures. The Housing Specialist must also initiate action against the household for any violation of program rules revealed during this interview. When completed, all adults over the age of 18 in the household and the Housing Specialist must sign this certification in the spaces provided.

| INTERVIEW QUESTIONS:  |       |      |
|---|-------|------|
| 1. Is any household member employed either full-time, part-time or seasonally?                          | Yes   | ☐ No |
| 2. Does any household member expect to work for any period during the next twelve months?               | Yes   | ☐ No |
| 3. Does any household member work for someone who pays them in cash?                                    | Yes   | ☐ No |
| 4. Is any household member on leave of absence due to lay-off, medical, maternity or military leave?    | Yes   | ☐ No |
| 5. Does any household member now receive or expect to receive unemployment benefits?                    | Yes   | ☐ No |
| 6. Does any household member now receive or expect to receive child support?                            | Yes   | ☐ No |
| 7. Is any household member entitled to child support that they are not receiving?                       | Yes   | ☐ No |
| 8. Does any member of your household now receive or expect to receive alimony payments?                 | Yes   | ☐ No |
| 9. Is any household member entitled to alimony payment that they are not receiving?                     | Yes   | ☐ No |
| 10. Does any household member receive or expect to receive public aid assistance?                       |       |      |
| a. SNAP Benefits  | Yes   | ☐ No |
| b. TANF Cash  | Yes   | ☐ No |
| 11. Does any household member receive or expect to receive Social Security benefits?                    | Yes   | ☐ No |
| 12. Does any household member receive or expect to receive income from retirement, pension or annuity?  | Yes   | ☐ No |
| 13. Does any household member receive regular contributions of cash and/or gifts from outside the home? |       |      |
| a. Individuals  | Yes   | ☐ No |
| b. Agencies   | Yes   | ☐ No |
| 14. Does any household member receive income from assets including interest from?                       |       |      |
| a. Checking or Savings Account  | Yes   | ☐ No |
| b. Stocks or Bonds  | Yes   | ☐ No |
| c Income from Rental Property   | □ Ves | □No  |



| INTERVIEW QUESTIONS CONTINUED:   |                             | YES                  | NO            |
|--|-----------------------------|----------------------|---------------|
| 15. Have you applied for all benefits you may be entitled to including general assistance.   | stance?                     |                      |               |
| 16. Do you need assistance in applying for or obtaining benefits?  |                             |                      |               |
| 17. Is there anyone staying with you in your unit without approval?  |                             |                      |               |
| 18. Who pays for your utilities?   |                             |                      |               |
| 19. What funds do you use to pay for food and clothing?  |                             |                      |               |
| 20 What funds do you use to pay for personal items like toiletries, cigarettes, scho   | pol supplies, etc?          |                      |               |
| 21. What form of transportation do you use and how is it paid for?   |                             |                      |               |
| CERTIFICATIONS:  I certify that I have answered all the above questions fully and truthfully to the be requirements and understand that failure to report all household income is a Federal            | -                           |                      | -             |
| Head of Household Signature  | //<br>Date                  | ·                    |               |
| Spouse   | //<br>Date                  | <u> </u>             |               |
| Other Adult over 18 years of age   | //<br>Date                  | ·                    |               |
| Other Adult over 18 years of age   | //<br>Date                  |                      |               |
| Other Adult over 18 years of age   | //<br>Date                  | <u> </u>             |               |
| <b>SUMMARY TO BE COMPLETED BY HOUSING CHOICE VOUCHER SPECIALIST:</b> Based upon answers to this certification, it has been determined that this applicant household funds which are considered income. | nt/participant does         | or does not          | have          |
| I certify that I have asked any question desirable to any answers the applicant/par take action as described above.  | rticipant gave regarding th | is questionnaire and | will promptly |
|  | //                          | <u></u>              | 5             |
| Housing Choice Voucher Specialist Signature  | Date                        | 146-48               |               |